



Express Mailing Label No. EV 396 738 164 US

APPLICATION  
Docket No. 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
 )  
Christian John Cook )  
 ) Art Unit  
Serial No.: 09/830,145 ) 2863  
 )  
Filed: April 20, 2001 )  
 )  
Confirmation No.: 9802 )  
 )  
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL )  
 )  
Examiner: Xiuqin Sun )

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT -FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16<sup>th</sup> day of December 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (25 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$678
- Postcard

Respectfully submitted,

DANA L. TANGREN  
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